Sultan High School

2024 Local Scholarship Application

*Please edit a copy of this document in Microsoft Word. Use Times New Roman font. Save it as a docx file.*

*Follow the instructions in Canvas for your transcript, letters of recommendation and essays in the appropriate assignments in this module.*

Student Name: Regina Jimenez Alatorre

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| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Jimenez Alatorre | | | , | Regina | | | , |  |
| Last Name | | |  | First Name | | |  | (MI) |
| 513 River Ln | | |  | Sultan | | |  | 98294 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
|  |  | 425-905-0833 | | |  | reginaj675@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

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| --- |
| University of Washington Seattle, Washington State University, Eastern Washington University, Western Washington University, Gonzaga University, Arizona State University, University of Oregon, Oregon State University, University of Washington Bothell, Baylor University, Whitworth University, Seattle University, Central Washington University, Waitlisted at Baylor University. My top choice is University of Washington Seattle. |
|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Forensic Psychiatrist |  | Clinical Psychiatrist |
| First Choice |  | Second Choice |

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| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Juana Alatorre Jimenez |  | McDonald’s |  | Employee |
| Mother’s Name |  | Employer |  | Title |
| Julio C. Jimenez Gomez |  | Stanley Roofing |  | Employee |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 |  |
| $25,000 to $50,000 |  | $75,000 to $100,000 | X |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 2 | 18 years and over | 2 | Currently in College | 2 |

Describe any extenuating financial circumstances and/or financial need:

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| --- |
| My older brother is also in college and both of my parents struggle with having a high paying job due to having no social security. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
| Rotary Scholarship | Pending | $ N/A |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $11,500 | Personal expenses | $ |
| Room/Board | $18,000 | Travel/Transportation | $ |
| Books/Supplies | $4,000 | Miscellaneous | $ |
| Will you be employed the summer after graduation? (Y/N) | | | Y |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $N/A |

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| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: | 3.92 | Rank in Class: 6 | | of: 112 | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Seal of Biliteracy |  | X |  |  | Proficient in Spanish |
| High Honors Award | X | X | X | X | 3.92 Cumulative GPA |
| Letter in Sports Medicine |  |  | X | X | Sports Medicine Technician |
| Letter in Varsity Volleyball Managing |  |  |  | X | Scorekeeping/Libero Tracking |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
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**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| Class Secretary |  | X | X | X | ASB |
| ASB Representative |  | X |  |  | HOSA |
| HOSA Member |  | X | X | X | HOSA |
|  |  |  |  |  |  |
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**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Volleyball Manager |  |  |  | X | Varsity Volleyball Manager, Earned a Letter, Scorekeeping and Libero Tracking |
| HOSA |  | X | X | X | Future health professionals of America activities |
| Sports Medicine |  | X | X | X | Sports Medicine Technician at Sports Games, 40+ hours per school year |
| BSU Member |  |  | X | X | BSU Member |
| Pep Club |  | X | X | X | Helping plan school activities |

ASB Member X X X Voting on issues around the school and planning school activities

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Planning a school and local blood drive |  |  | X | X | 40 Booked appts. Twice a year |
| Vape education and prevention campaign |  |  |  | X | Multiple presentations to parents, staff and students. |
| Sports Medicine Sidelining |  | X | X | X | 40+ Hours yearly |
| Fire Station Ride Along’s |  |  |  | X | 10+ Hours |
| Planning a school and local blood typing day |  |  | X |  | 70+ People got their blood typed |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
|  |  |  |  |
|  |  |  |  |
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**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

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| --- | --- |
| Name | Relation to you? |
|  |  |
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**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

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